

PROSPECTUS

ACADEMIC SESSION

2025-26



Nava Nalanda Mahavihara

Deemed to be University

(Ministry of Culture, Government of India)

Nalanda – 80311, Bihar (INDIA)

Website : www.nnm.ac.in



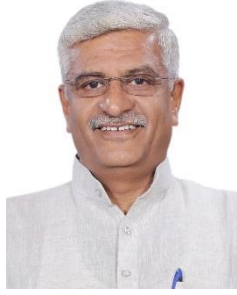
Founder Director
Bhikkhu Jagdish Kashyap
(1908-1976)



The Dr. Rajendra Prasad, the First President of the Republic of India laying the Foundation stone of Nava Nalanda Mahavihara on the 20th November, 1951



Pandit Jawahar Lal Nehru, The First Minister of India receiving the relics of Ven Xuanzang from H.H. Dalai Lama at Nava Nalanda Mahavihara, Nalanda on 12th January, 1957.



Shri Gajendra Singh Shekhawat, Hon'ble Minister of Culture, Government of India is the Chancellor of the Nava Nalanda Mahavihara, Nalanda.



Shri Vivek Aggarwal, I.A.S., Secretary, Ministry of Culture, Govt. of India is the President of the Society of the Nava Nalanda Mahavihara, Nalanda.



Prof. Siddharth Singh, the Hon'ble Vice-Chancellor of the Nava Nalanda Mahavihara.

About the Nava Nalanda Mahavihara

Nalanda and the ruins of the ancient Nalanda Mahavihara are almost synonymous. The name Nalanda conjures up a picture of ancient Mahavihara, which was a great seat of Buddhist education for nearly 700 years between the 5th to 12th centuries CE. The contribution of the Nalanda Mahavihara, Nalanda in the development of Buddhist education is widely recognized. Many great Acharyas of Nalanda had helped in dissemination of Knowledge and Buddhist culture throughout the world.



His Excellency, Deshratna Dr. Rajendra Prasad, the first President of the Republic of India had initiated the idea and declared that the ancient seat of Buddhist learning at Nalanda would be revived and thus had emanated the vision of establishing the Nava Nalanda Mahavihara. On November 20, 1951, the foundation stone of the first building was laid with the following engravings:

“Let the rays of the sun of Nalanda rise from the summit of this rock in order to brighten the vernacular (lokabhasa in Pali) after the passing away of its nights of darkness (period of its obscurity).”

At the insistence of Ven. Bhikshu Jagadish Kashyap and with above mission in mind, the Government of Bihar established a research institute initially called “Magadh Institute of Post-Graduate Studies and Research in Pali and Allied Languages and Buddhist Learning” at Nalanda in 1951. Later it was named as Nava Nalanda Mahavihara. Bhikshu Jagadish Kashyap became the Founder-Director of Nava Nalanda Mahavihara, and continued in that capacity until February 1955. One of his major accomplishments was the complete publication, in 41 volumes, of a critical edition of the entire Pali Tipitaka in Devanagari script. The Mahavihara has published a ten volume Pali-Hindi- Dictionary which will go a long way in spreading the Buddha’s teachings in the Hindi heartland of India.

The inspiration behind the establishment of this institute was to develop a Centre of Higher Studies in Pali and Buddhist Studies along the lines of ancient Nalanda Mahavihara. From the beginning, the Institute functioned as a residential institution, with a limited number of Indian and foreign students.

In 1994, the Nava Nalanda Mahavihara was taken over by the then Ministry of HRD (Department of Culture), Government of India. On November 13, 2006, the University Grant Commission accorded the Nava Nalanda Mahavihara, Nalanda the status of a Deemed to be University.

The present campus of the Mahavihara is some 90 kms from the metropolis of Patna, situated on the southern bank of the historical lake Indrapushkarani. Close to the northern bank lie the ruins of the ancient Mahavihara (University) of Nalanda.

Aims and Objectives of the Nava Nalanda Mahavihara

1. To develop a residential Centre of education of international importance on the line of the ancient/old Viharas (where the teachers and the taught lived together devoting themselves to studies and higher academic pursuits) for the promotion of higher studies and research in Pali language and literature, and Buddhist studies through Sanskrit, Tibetan, Chinese, Mongolian, Japanese and other Asian languages. In Addition, contemporary Buddhism in various parts of the world may also be taken up as subjects of studies and research;
2. To set up and maintain departments of studies in (1) Pali and Buddhism, (2) Philosophy with special reference to Buddhist Philosophy (both Theravada and Mahayana), Logic and Epistemology including outlines of Indian Philosophy and Comparative Religion, (3) Ancient Indian and Asian Studies with special reference to Buddhist history and culture and spread of Buddhism, (4) Linguistics, Literatures and Modern Languages, (5) Tibetan and Chinese Studies including Mongolian, Korean and Japanese languages, and (6) such other subjects as the "Society" may decide to introduce from time to time;
3. To undertake extra moral studies, extension programmes and field outreach activities for development of the Indian Society;
4. To accommodate monks, nuns and lay scholars versed in traditional Buddhists monastic learning and to acquaint them with modern methods of research and comparative studies;
5. To send its scholars and professors to recognized centres of Buddhist learning in the world, specially to neighboring Buddhist countries to acquire first-hand knowledge of their traditions and also to revive the old cultural ties existed between India and those countries and vice versa;
6. To critically edit, translate and publish classical Buddhist works from Pali, Sanskrit, Tibetan, Chinese, Japanese, Mongolian and other languages;
7. to publish journals, periodicals on different aspects of Buddhism and allied subjects;
8. To co-operate with educational and other institutions in and outside India having objects wholly or partly similar to those of the Society by exchange of teachers, scholars in order to coordinate research work with them and generally in such a manner as may be conducive to their common objects;
9. To subscribe to or become a member of, or to co-operate with any other Associations or Society, whose objects are similar, wholly or partly, to the objects of the Society or the promotion of which may be conducive to the attainment of the objects of the Society;
10. To do all such other acts and things as may be necessary or desirable for or conducive to attain or further the objectives specified above as may be expedient for functioning of the Mahavihara.

Library

The NNM Library is housed in a two – story building, known as the Deshratna **Dr. Rajendra prasad** central Library Building, consisting of sixteen research cubicles with two large halls on both sides. The library is under the process of automation.



A Library is a store house of knowledge and is the back-bone of an institution. Earlier, library resources, primarily consisting of books and manuscripts, were stored and preserved for posterity, while modern library is an information centre that acquires, organizes, disseminates and provides information in various forms.

Deshratna Dr. Rajendra Prasad Central Library of Nava Nalanda Mahavihara is a notable Indological Library of the region. The total strength of this Library is around 67,000 books including a number of Xylographic Tibetan manuscripts and also some rare Manuscripts along with gratis books. It is pertinent to note that the library has enriched its collection by getting the personal collections of renowned Buddhist scholars like Dr. R.B. Mukherjee, Dr. Nalinkash Dutta, Dr. Nathmal Tatia, Prof. C.S. Upasak, Prof. Krishna Narayan Prasad, Magadh, Prof. Siyaram Tiwari, Prof. D.K. Barua and Prof. Sanghasen Singh which is the special feature of NNM Library.

The collection of late R. B. Mukherjee deserve special mention as they include our Library a complete set of the Sacred Books of the East, valuable publications of the Pali Text Society, a rare collection of books on Indian Philosophy, a rich collection of Classical English literature including the Variorum edition of the complete works of William Shakespear, work of Goethe in German, an important French dictionary and collected works of French authors namely, Cornell and Racine.

Books comprising the Wheaton Loan Collection given by the U.S. Government were also an important donation, consisting of valuable dictionaries, encyclopaedias, journals and other reference books, a good collection of books on modern thought, including books on psychology, metaphysics, ethics, logic, sociology and cultural anthropology.

, Sri Lanka, Thailand and Cambodia, Japan and South Korea donated complete sets of the Tipitakas published in their respective scripts, and other miscellaneous works to the Mahavihara. A complete set of the Chinese Buddhist Texts was presented by the People's Republic of China, and a complete set of Kanjur and Tanjur was donated by His Holiness the Dalai Lama. A complete set of the Tibetan Tripitaka (Peking edition) with its catalogue, Derge and Lhasa editions of Kanjur and Derge as well as S-Nar-thang editions of Tanjur are also invaluable treasures in the library of the Mahavihara. Keeping in view the current trends in research, the Library of the Mahavihara subscribes to the International research journals

and periodicals related to Indology and Buddhist learning. The Mahavihara also houses a collection of rare manuscripts.

Sānskṛtika Grāma of Nava Nalanda Mahavihara



The Sānskṛtika Grāma (Cultural Village) has been conceived to promote and preserve the rich cultural heritage of Nalanda. The Sānskṛtika Grāma cradles community institutions around art, craft and culture and thus promotes sustainable livelihoods from tourism. Tourism products identified under the project are sustainable and shall help to showcase vibrant spiritual and cultural heritage of Nalanda.

The Sānskṛtika Grāma is 1.5 km. from the Ruins of Ancient Nalanda Mahavihara and is situated beside the Xuan Zang Memorial Hall. Sānskṛtika Grāma is a sprawling infrastructure spread over 50 acres of land around the Xuan Zang Memorial Hall. It is meticulously designed to cradle and promote art, craft and culture of Nalanda. First phase of construction which consists of Workshop and Artisans stay, Open-air Theatre, Hāṭa (rural market) and Guest house is completed. Second part of construction consists of a meditation hall, an Exhibition Hall and an Auditorium.

This Centre hosts not only art, craft and culture-based events but also develops and promotes new tourism products based on interpreting heritage. Broadly, this shall serve as Tourist Information Centre, facilitating special interest in promoting tourism.

नव नालन्दा
महाविहारस्य

Xuan Zang Memorial Hall

Xuan Zang Memorial, dedicated to the great Chinese monk scholar Venerable Xuan Zang is situated in the NNM Cultural Village called- NNM Sānskṛtika Grāma. The Xuan Zang Memorial symbolizes the age-old tie between the two great civilizations of India and China and is a befitting tribute to Indo-Chinese Cultural Relationship as well. Everyday hundreds of pilgrims and tourists visit the memorial to pay their tribute to Ven. Xuan Zang.



Departments

At present, there are two Faculties (Faculty of Buddhist Studies and Faculty of Pali and other Languages) under which there are altogether 9 departments in the Nava Nalanda Mahavihara, namely:

(A) Faculty of Pali and other Languages:

- 1) Department of Pali
- 2) Department of Sanskrit
- 3) Department of English
- 4) Department of Hindi
- 5) Department of Chinese
- 6) Department of Japanese

(B) Faculty of Buddhist Studies:

- 1) Department of Buddhist Studies
 - Buddhist Heritage & Tourism Management
- 2) Department of Philosophy
 - Vipassana and Yoga

- 3) Department of Ancient History, Culture and Archaeology
- 4) Department of Tibetan Studies

Getting to Nalanda

Nalanda is 90 kms from Patna (Capital of State Bihar, India) by road. There are frequent Private and State Transport buses for Biharsharif (District Headquarter of Nalanda) and Rajgir from Patna. Buses, Tempos and taxis are frequently available from Biharsharif and Rajgir to Nalanda. There are several trains from different metropolitan cities coming to Nalanda Railway Station. Patna is also well connected by train and air with different cities of India. The Mahavihara is at the distance of 3 kms from the Nalanda Railway Station 2 kms from the Nalanda Bus Stand (Nalanda More) and 0.5 KM from the ruins of Nalanda.

Climate

Nalanda has three types of climates namely Winter (October to Feb), Summer (March to October), and Rainy (July to September). The weather is approximately 35-45 degree in summer and 07-15 degree in the winter season.

List of Department with courses offered

Department	Certificate (1 year)	Diploma (2 years)	B.A. (4 years, 8 Semesters)	P.G. Diploma (1 year)	M.A. (2 years, 4 Semesters)	Ph.D.*
Department of Pali	-	-	✓	-	✓	✓
Department of Sanskrit	-	-	✓	-	✓	✓
Department of English	-	-	✓	-	✓	✓
Department of Hindi	-	-	✓	-	✓	✓
Department of Chinese	✓	✓	-	-	-	-
Department of Japanese	✓	✓	-	-	-	-
Department of Buddhist Studies	-	-	✓	-	✓	✓
Buddhist Heritage & Tourism Management	-	-	-	✓	-	-
Department of Philosophy	-	-	✓	-	✓	✓
Vipassana and Yoga	-	-	-	✓	-	-
Department of Ancient History Culture and Archaeology	-	-	✓	-	✓	✓
Department of Tibetan Studies	✓	✓	-	-	-	-

* The announcement of the Date & Time of the Ph.D. entrance test and interview is notified on the university website separately.

New Admission- 2025 schedule

1.	Opening of Online Application Form	23 rd April 2025
2.	Last date for Submission of the Application	30 th May 2025
3.	Date of Downloading the Admit Card	The dates of the Entrance Exam and Publication of results with Merit list and Admission counselling will be provided in the due course of time on the NNM website.
4.	Date of Offline Entrance Examination	
5.	Publication of Merit List for Admission	
6.	Counselling for Admission	

Department-wise Eligibility Criteria & Intake Capacity.

Subject	Eligibility Criteria	Intake Capacity (Total Seat)
Pali (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
Pali (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad, recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40
Sanskrit (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
Sanskrit (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40
English (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
English (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40

Hindi (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
Hindi (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40
Philosophy (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
Philosophy (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40
Ancient History Culture and Archaeology (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
Ancient History Culture and Archaeology (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40
Buddhist Studies (B.A.) (Four-year)	A candidate who has passed the 10+2 or equivalent examination from a recognized Board/University in India or abroad shall be eligible to apply for admission.	40
Buddhist Studies (M.A.) (Two-year)	A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)	40

Chinese (Diploma) (Two-year)	Admission to Diploma courses in Chinese shall be open to a candidate who has passed 10 th & 10+2 having Certificate Course in Chinese from NNM or any other University/ Institution recognized by the UGC as equivalent thereto. Post-graduates of any discipline may seek admission in these courses.	40
Chinese (Certificate) (One-year)	Admission to Certificate courses in Chinese shall be open to a candidate who has passed at least 10+2 examination of central or any state board of India or foreign country as equivalent thereto.	40
Japanese (Diploma) (Two-year)	Admission to Diploma courses in Japanese shall be open to a candidate who has passed 10 th & 10+2 having Certificate Course in Japanese from NNM or any other University/ Institution recognized by the UGC as equivalent thereto. Post-graduates of any discipline may seek admission in these courses.	40
Japanese (Certificate) (One-year)	Admission to Certificate courses in Japanese shall be open to a candidate who has passed at least 10+2 examination of central or any state board of India or foreign country as equivalent thereto.	40
Vipassana and Yoga (P.G. Diploma) (One-year)	Admission to P. G., Diploma in Vipassana & Yoga courses shall be open to a candidate who has passed Graduate Course in any subject either from NNM or from any other University/Institution recognized by the UGC as equivalent thereto.	40
Tibetan Studies (Diploma) (Two-year)	Admission to Diploma courses in Tibetan Studies shall be open to a candidate who has passed 10 th & 10+2 having Certificate Course in Tibetan Studies from NNM or any other University/ Institution recognized by the UGC as equivalent thereto. Post-graduates of any discipline may seek admission in these courses.	40
Tibetan Studies (Certificate) (One-year)	Admission to Certificate courses in Tibetan Studies shall be open to a candidate who has passed at least 10+2 examination of central or any state board of India or foreign country as equivalent thereto.	40
Buddhist Heritage & Tourism Management (P.G. Diploma) (One-year)	Admission to P. G., Diploma in Buddhist Heritage & Tourism Management - courses shall be open to a candidate who has passed Graduate Course in any subject either from NNM or from any other University/Institution recognized by the UGC as equivalent thereto.	40

The course of study leading to M.A. Degree in the Faculty of Arts of the NNM shall be of two years duration (4 semesters).

Foreign degree holder students are exempted from written test. However, they would be required to appear for oral test. Foreign students who are having degrees/diploma from Indian Universities will have to appear in the written test.

A student of M.A. Degree course shall not be admitted concurrently to any other full-time course offered by the NNM as per UGC rules unless otherwise provided for by the Ordinances.

To qualify for the award of the degree of M.A. a candidate must:

- Satisfy the minimum requirements for entrance prescribed hereinafter for M.A. courses;
- Attend minimum 75% classes covering course of lectures/seminars/tutorials/sessional work
- Pass prescribed examinations for the degree of Master of Arts.

Admission to M.A. Degree Course

Admission to M.A. Degree Course shall be made on the basis of merit in the Entrance Test.

A candidate cannot, however, claim admission as a matter of right. The admission or re-admission of a candidate shall be strictly at the discretion of the Admission Committee, which may refuse to admit any student without assigning any reason thereof.

There is no provision of re-admission, i.e. in 1st Semester of M.A. Degree course. However, if a student is dropped from the respective course of study because of his/her failure to clear a particular course, he/she may apply for re-admission in the same course of study in the 1st semester of the next academic session along with the fresh applicants.

Minimum Eligibility Requirements

A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)

Examination Pattern

There shall be a common entrance examination for admission to all the M.A. programmes offered by the Mahavihara in an Offline mode.

The Entrance Examination paper will be composed of **100 multiple choice questions expected** to be answered from any graduate.

B.A. (Hons. /Hons. with Research) Programme

Nava Nalanda Mahavihara has introduced 4-Year Bachelor of Art (B.A. Hons./Hons. with Research) programme under Choice Based Credit System (CBCS) as per NEP-2020 as per UGC Regulation from 2025-26 onwards in Pali, Sanskrit, Hindi, English, Buddhist Studies, Philosophy and Ancient History Culture & Archaeology. All the Under Graduate Degree Programmes shall have maximum of 8 (eight) semester duration. Each Academic Year shall have two semesters. The Programme shall have Multiple Exit Option at the end of Two/Four/Six semesters (One, Two, or Three Academic Years respectively) with the award of Certificate, Diploma and general Degree. The Candidate availing Exit Option shall re-enter the programme at the beginning of any Academic Year to complete the Degree with the prevailing syllabi. All Candidates shall be awarded Bachelor's Degree with Honours on successful completion of Eight semesters (Four Academic Years) Undergraduate Programme.

A student of B.A. (Hons.) programme shall not be admitted concurrently to any other full-time course of the NNM unless otherwise provided for by the Ordinances hereinafter or as per UGC rules.

Eligibility

A candidate who has passed two-year Pre-University Course (PUC) Examination conducted by Pre-University Education Board, Government of Bihar, or 10+2 Examination conducted by CBSE or equivalent examinations by any Other State or any other recognized Board/Department either from India or abroad shall be eligible for admission to First Semester U.G. Programme.

All U.G. Programmes shall have carryover system up to 8th Semester (for Hons. without Research Programme). 75% attendance shall be mandatory for each semester and for each course to appear for semester-end examination.

Admission Procedure

Admission shall be made by the Admission Committee in accordance with the ordinance and regulations for 4-Year B.A. (Hons.)/ (Hons. with Research) as per NEP-2020 UGC Regulation.

Admission cannot, however, be claimed by any candidate as a matter of right. The admission or re-admission of a candidate shall entirely be at the discretion of the Admission Committee, NNM.

On his/her selection for admission to the B.A. (Hons.) Semester I programme, the candidate shall, within the time fixed by the Admission committee, deposit the fees prescribed for the program. If the candidate fails to deposit fees within the stipulated time, his/her selection will

automatically stand cancelled. Such a candidate shall not be admitted to the concerned program unless a fresh order of selection or extension of date for payment of fees is issued by the Admission Section, NNM.

There is no provision of re-admission to entry classes, i.e. in 1st Semester of B.A. (Hons.) Degree course. However, if a student is dropped from the respective course of study because of his/her failure to clear a particular course, he/she may apply for re-admission in the same course of study in the 1st semester of the next academic session along with the fresh applicants.

Examination Pattern for B.A. UG Programme

Examination Pattern

There shall be a common entrance examination for admission to all the B.A. programmes offered by the Mahavihara in an Offline mode.

The Entrance Examination paper will be composed of 50 multiple choice questions each carrying 2 marks expected to be answered from any intermediate pass student.

The prescribed courses of 3 to 6 credits shall be evaluated for 100 marks and that of less than 3 credits, including practical, shall be evaluated for 50 marks. The Project work/Dissertation shall have 6 credits and be evaluated for 100 marks.

Minimum Credit Requirements to Award Degree under Each Category

Sl. No.	Board Category of Course	Minimum Credit Requirement	
		3 Year UG	4 Year UG
1.	Major Core	60	80
2.	Minor Course	24	32
3.	Multidisciplinary Course	09	09
4.	Ability Enhancement Course (AEC)	08	08
5.	Skill Enhancement Course (SEC)	09	09
6.	Value Added Course common for all UG Students	06-08	06-08
7.	Summer Internship	02-04	02-04
8.	Research Project/Dissertation	--	02-04
		120	160

Examination Pattern for Certificate/ Diploma

There shall be no entrance test for Certificate and Diploma Courses. Admission shall be given on the basis of marks obtained by the candidate in 10+2 or equivalent examination.

P.G. Diploma Course in Vipassana & Yoga and Buddhist Heritage & Tourism Management

P.G. Diploma Courses in Vipassana & Yoga and Buddhist Heritage & Tourism Management are of 1 year duration.

Eligibility

Admission to P. G., Diploma in (i) Vipassana & Yoga & (ii) Buddhist Heritage & Tourism Management - courses shall be open to a candidate who has passed Graduate Course in any subject either from NNM or from any other University/Institution recognized by the UGC as equivalent thereto. Admission shall be given on the basis of marks obtained by a candidate in the exam. of his/her eligibility.

Admission Procedure

A merit list shall be prepared on the basis of marks obtained in the subject of graduation concerned.

Medium of instruction

The medium of instruction and examination shall be the language concerned or Hindi/English.

Diploma Course in Tibetan Studies, Chinese and Japanese

Diploma Course programmes in Tibetan Studies, Chinese and Japanese are of two years duration each.

Eligibility

Admission to Diploma courses in Tibetan Studies, Chinese and Japanese shall be open to a candidate who has passed Certificate Course in concerned subject from NNM or any other University/ Institution recognized by the UGC as equivalent thereto. Post-graduates of any discipline may seek admission in these courses.

Notwithstanding anything contained in any other ordinance, a person may pursue studies for the course, and take the examination thereof, simultaneously with the studies for any other course of the NNM.

Admission Procedure

A merit list will be prepared on the basis of marks obtained in Certificate course in the subject concerned.

Medium of instruction

The medium of instruction and examination shall be the language concerned or Hindi/English.

Certificate Courses in Chinese, Tibetan Studies and Japanese

Certificate Courses in Chinese and Tibetan Studies are language proficiency programmes and

each is of one year's duration.

Eligibility

Admission to Certificate courses in Tibetan Studies, Chinese and Japanese shall be open to a candidate who has passed at least 10+2 examination of central or any state board of India or foreign country.

Admission Procedure

Application will be made on the basis of 10+2 marks obtained by the candidate.

Medium of instruction

The medium of instruction and examination shall be the language concerned or Hindi/English.

The fee structure is as follow

Course Fee : Rs. 1850/-

Rest of the fees applicable for examination, hostel etc. shall be as per NNM rules and is shown in fee section of this prospectus.

Reservation/Weightage

Reservation in admission in various courses of Nava Nalanda Mahavihara shall be as per the reservation policy of Government of India and UGC laid norms.

15% Seats shall be reserved for Scheduled Caste, 7.5% for Scheduled Tribe and 27% for Other Backward Class candidates. Admission against these seats shall be made provided the candidate has passed the qualifying examination and appeared in the Entrance Test, if required. The vacant seats reserved for SC/ST/OBC/EWS candidates, if any, shall be filled by the candidates under general categories on merit basis.

10% supernumerary seats shall be reserved for the sons/daughters of permanent employees of the NNM currently in service or were in service during the academic session immediately preceding the one (session) for which the Entrance Test is held, provided the candidate fulfils the minimum eligibility requirements and qualifies in the Entrance Proficiency Test. Applicants of NNM employees' sons/daughter's category shall be required to submit the certificate of the employee ward only in the prescribed format duly signed and issued by the Registrar if called for admission.

3% seats, on horizontal reservation basis, shall be reserved for PWD (person with disability) candidates (visually impaired 1% + hearing impaired 1% + orthopedically handicapped 1%) provided they fulfil the minimum eligibility requirements and qualify in the Postgraduate Entrance Test/Proficiency Test. They will have to submit a PWD certificate issued by the Civil Surgeon at the time of submitting the application. Candidates who claim for PWD category shall be considered under this category on an approval from the NNM Medical Officer only at the time of admission.

Admission under sports Seats shall be done as per the NNM rules.

15% seats will be reserved for Girls candidate in each category. However, if girl's seats remain vacant, the seats may be filled by male candidates under concerned category on merit basis.

A reservation of 10% of seats on approved intake in each course shall be provided to EWS candidates.

Admission of Foreign Nationals

Applications of foreign nationals nominated by the Government of India under scholarship scheme shall be entertained for the aforesaid courses. They shall not be subject to the Undergraduate Entrance Test/Proficiency Test provided they have passed the equivalent qualifying examination from a foreign University/Institution.

If a Foreign national has passed the equivalent qualifying examination from an Indian University/Institution he/she will have to qualify the Entrance Test.

The seats for foreign students/foreign nationals, Peoples of Indian Origin shall be filled in as Supernumerary Seats (i.e., over and above the sanction intake capacity) up to 15% of the total approved intake capacity as per merit on the basis of guidelines/criteria laid down by the UGC/AICTE/Government of India, as the case may be.

A provision to the extent of 15 % supernumerary seats for Foreign Nationals shall be made for admission to each of the various aforementioned courses available in the NNM provided they fulfil the following conditions:

- That they fulfill the minimum eligibility requirements.
- That the applications of scholarship holding Foreign national (under various schemes) are routed through Indian Council for Cultural Relations/Ministry of Education (Department of Education), Govt. of India.

- That they have valid residential permit/visa for the prescribed duration of the concerned course.
- That the antecedents of the candidate have been verified by the forwarding Agencies/Ministry and found in order.
- That they have adequate knowledge of English and/or Hindi as per requirements of the course.
- That the degree/certificates of the candidates have been approved by the Association of Indian University (AIU)/ Commonwealth University/ International Association of Universities (IAU) as equivalent to the corresponding degrees/certificate of the AIU.

In addition to the normal charges, a foreign national shall also pay the prescribed tuition and other University fees (which may differ from course to course) at the time of admission. Such fees, thus fixed for and to be realized from the Government nominated and self-financing candidates shall be paid in US Dollar (US\$) or Indian currency shall be decided by the NNM from time to time.

As candidates under supernumerary quota shall be of different nationalities, the inter-se merit as decided by the Admission Committee of the NNM shall be deemed as final.

Only the degree/certificates recognized by AIU will be deemed as equivalent degree.

Syllabi for the Entrance Test:

Syllabi for the B.A. (Hons.):

A general awareness about the subjects, mental ability and current affairs expected from any intermediate pass students.

Syllabi for the M.A. Entrance Exam.

A general awareness about the subjects, mental ability and current affairs expected from any graduate.

Syllabi for the Certificate and Diploma Courses: N.A.

Admission shall be given on merit marks basis.

Fee Structure

Sl. No.	Description	Fee Structure (In INR)
1.	Proficiency (Written/Oral Test) /Application Fee	500/-
2.	Admission Fee	200.00 per year
3.	Development Charge	500.00 one time
4.	Tuition Fee	600.00 per year
5.	Examination Fee	500.00 per semester
6.	Mark Sheet	50.00 per semester
7.	Library Fee	50.00 per year
8.	Identity Card Fee	100.00
9.	Registration Fee	200.00
10.	Library Caution Money	200.00
11.	Late Fee	100.00
12.	Foreign Students Fee	100\$ equivalent to Indian Rupees for MA. & B.A. Courses 50\$ equivalent to Indian Rupees for Certificate/ Diploma Courses / P.G. Diploma

Note: The same amount shall be charged in Pali Diploma Final Year, B.A. Part II & Part III and M.A. Final Year.

Refund/Adjustment

After taking admission, if a candidate leaves the course before the last date of admission, the refund shall be made by deducting 10% of the tuition fee as the processing fee. The concerned head of the department shall certify that the seat vacated by the candidate has been filled. If the candidate leaves the course after joining the department no refund shall be made.

Following important documents must be submitted at the time of admission

- Photo copies of all the previous pass certificates and mark sheets (self-attested).
- Original leaving/transfer certificates.
- Original emigration certificate

Dhamma Nalanda Vipassana Center

Vipassana means "to see things as they really are". It is a process of self-purification by self-observation. It is an ancient technique from India, which was originally taught by Gautama, the Buddha.

10 Day residential Vipassana Meditation Courses are now being organized regularly by Nava Nalanda Mahavihara. Courses are open for students, faculty, friends and family of students and faculty and anyone else interested in learning this great scientific meditation technique, discovered by Gautama Buddha 2606 years ago. Visitors are anytime welcome at the Cultural Village, Nava Nalanda Mahavihara.



Hostel Facility:

At present the Mahavihara has three hostels for boys and one for girls. Hostel accommodation is provided on the basis of merit subject to the availability of seats in hostels.

In view of the limited hostel accommodation, the candidates should clearly understand that the grant of admission to a full-

time programme of study in the Nava Nalanda Mahavihara would not ensure allotment of hostel accommodation. Students admitted to part-time programmes of study (Certificate & Diploma courses) are not eligible for hostel accommodation. However, the applications of those students who directly join Certificate & Diploma courses may be considered for Hostel accommodation. No request for out of turn allotment of hostel even on medical ground shall be entertained.



All the admitted students who need hostel accommodation will be required to apply in the prescribed application form obtainable from the Office of the Dean Students Welfare (DSW). Admission in the hostel will be in accordance with the merit secured in the B.A. and M.A. Entrance Test/Proficiency Test held by the NNM in the respective programmes of study or on the basis of the merit list prepared on the basis of the qualifying examination of the respective course to which the students have been admitted.

Hostel fees (to be paid at the time of admission to hostel)

Admission Fee (One time)	Rs. 100/-
Hostel Caution Money/ Security (Refundable)	Rs. 1000/- for all
Room Rent	
(i) Single seated	Rs. 600/- month
(ii) Double seated	Rs. 400/- month
(iii) Dormitory	Rs. 300/- month
Newspapers	Rs. 15.00 (Per month)

Note: The Hostel charges are subject to revision from time to time.

Mess Fee: Rs. 4550/- month payable half yearly Rs. 4550x6 = Rs. 27300/-

Mess service is mandatory for all those who opt for hostel accommodation.

Medical Treatment

Cafeteria

Mahavihara has a well-maintained cafeteria with a hygienic environment.

Computer Lab

An air-conditioned computer lab is available in the Nava Nalanda Mahavihara.

Language Lab

NNM has a well-equipped language lab

Wi-Fi Internet

NNM provides free Wi-Fi internet facility in the entire campus.

Smart Class

Every Department has a smart class room with Wi-Fi facility.

Open Gym

NNM has open Gym for the students.

Merit scholarships

Scholarships are available for deserving meritorious students of the Nava Nalanda Mahavihara. However, it is given only to ten students only admitted to a course.

Co-curricular activities

Sports

Indoor and outdoor sports are integral part of the University curricula. Facilities are available for the both indoor and outdoor sports in the campus.

Elocution and Debate

As per the tradition of ancient Nalanda Mahavihara encouragement is given to the students to develop the ability of oration and debate. Regular elocution contests are organized in the Mahavihara.

Prohibition of and Punishments for Ragging

- Ragging in any form is strictly prohibited within the premises of the Nava Nalanda Mahavihara, Nalanda.
- Any individual or collective act or practice of ragging constitutes gross indiscipline and shall be dealt with under the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

Important Days and Festivals

Name of the event	Date	Cultural ties with	Special remarks
Xuan Zang Memorial Day	12 th February	India & China	Master Xuan Zang travelled in India during 6-7 th Century. He has been source of Cultural bridge and propagation of Buddhism in China. Sprawling Xuan Zang Memorial complex has also been built in collaboration with China where thousands of tourists visit every day.
Ven. Bhikkhu Jagadish Kashyap Jayanti	2 nd May		Founder Director of Nava Nalanda Mahavihara, Nalanda
Buddha Purnima	12 May	Vaishakh Purnima	He was born, attained in enlightenment and great demise on this day.

Sāriputta World Peace Walk	Kārtika Pūrṇimā, (October/November)	India & South Asian Countries	Several Buddhist Monks, Nuns and Tourist/travellers along with others participate in this symbolic event every year. This is peace walk is organized from NNM campus to Ancient Giriyaka Hill, (Ghodā Kaṭorā) Rajgir and back.
Maha Moggallāna Patha Pradakṣiṇā Patha Yātrā	November (Amāvasya of Agahana – Hindu Calendar)	Buddhist Organizations of India and abroad & NNM	on the occasion of <i>Parinibbāna Divas</i> of <i>Mahā Moggallāna</i> the chief disciple of Lord Buddha, this event is organized every year.
Kaṭhina Cīvara Dāna Festival (Robe Offering Ceremony)	November 11-12	North Eastern States of India & NNM	Devotees of North Eastern states prepare the <i>Kaṭhina Cīvara</i> over night as per the Buddhist tradition and the same is offered to the <i>Bhikkhu Sangha</i> of Mahavihara followed by <i>Bhojana-Dāna</i> to them
Foundation Day	November 20	NNM	Celebrated by NNM, Faculties and Students
Jeṭhiyana Rajgir Buddhist Cārikā (Walking for Peace)	13 December	Buddhist Organizations of India and abroad & NNM	Walk on the holy footsteps of the Buddha from Jeṭhiyana to Rajgir
Mahāpajāpatī Gotamī Parinibbāna Diwasa	Every year of Aṣṭamī of Māgha month	NNM & Vietnamese Nunnery (Vaishali) and the Buddha World School (Vaishali)	Culture Walk in Birpur Village of Vaishali district Bihar

Disclaimer and Important note: Efforts have been made to present all information, in this Prospectus, in updated manner. If any discrepancy noted, may immediately be brought into the notice of the authority of NNM, Nalanda.

The Nava Nalanda Mahavihara (NNM) keeps the rights to modify/change/withdraw any information/data etc. as deemed fit, without further notice. Kindly visit official website

NAVA NALANDA MAHAVIHARA

(Deemed to be University)

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Nalanda - 803111 Bihar, India

Website: www.nnm.ac.in

Contact: +91 8986426478

::Admission portal ::

<http://www.online.nnm.ac.in/Student/login>

www.nnm.ac.in for regular updates.